

# Official Points Entry Form

|                                                                 |                                                                                                             |                                                                                                         |                                                                                            |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>Facility: Potomac Speedway</b>                               | <b>State: PA</b>                                                                                            | <b>Event Date: 5/29/22</b>                                                                              |                                                                                            |
| <b>Car Type:</b>                                                | <b>Track Type:</b>                                                                                          | <b>**Qualifier:</b>                                                                                     | <b>Rain Makeup:</b>                                                                        |
| <input type="radio"/> Legend<br><input type="radio"/> Bandolero | <input type="radio"/> Asphalt<br><input checked="" type="radio"/> Dirt<br><input type="radio"/> Road Course | <input type="radio"/> Yes<br><input checked="" type="radio"/> No<br><b>**Must be approved by INEX**</b> | <input type="radio"/> Yes<br><b>*Original Date:</b><br><b>**Must be approved by INEX**</b> |

## ALL FIELDS REQUIRED FOR PROCESSING

| Pos. | Driver and State        | INEX #  | INEX Classification | DQ (include reason)                 |
|------|-------------------------|---------|---------------------|-------------------------------------|
| 1    | TRAVIS MCCLELLAND, PA   | 22-1043 | PRO                 |                                     |
| 2    | ROBERT STOUGH, PA       | 22-0343 | MASTERS             |                                     |
| 3    | CHRIS TRANSEAU, PA      | 22-0599 | MASTERS             |                                     |
| 4    | JUSTIN WAGAMAN, PA      | 22-1329 | SEMI PRO            |                                     |
| 5    | CHOYA YOUNG, PA         | 22-0726 | MASTERS             |                                     |
| 6    | BENJAMIN GOLDSMITH, MD  | 22-0622 | SEMI PRO            |                                     |
| 7    | RICHIE DOBSON, PA       | 22-0813 | SEMI PRO            |                                     |
| 8    | SCOTT SPIDLE, PA        | 22-0941 | MASTERS             |                                     |
| 9    | SCOTT MUSSELMAN, PA     | 22-0630 | SEMI PRO            |                                     |
| 10   | SHAUN ABNEY, MD         | 22-0393 | MASTERS             |                                     |
| 11   | BRIAN RAMPMEYER JR., MD | 22-0571 | SEMI PRO            |                                     |
| 12   | MICHAEL GOLDSMITH, MD   | 22-0621 | MASTERS             |                                     |
| 13   | BRADY ARNDT, PA         | 22-0588 | SEMI PRO            |                                     |
| 14   | ZACH BAXTER, PA         | 22-0921 | SEMI PRO            |                                     |
| 15   | LOGAN CARBAUGH, PA      | 22-0564 | SEMI PRO            |                                     |
| 16   | ELI DODGE, MD           | 22-0812 | PRO                 |                                     |
| 17   | JUSTICE CALABRO         | 22-1355 | PRO                 | DQ (FAILED TO GO TO POST RACE TECH) |
| 18   |                         |         |                     |                                     |
| 19   |                         |         |                     |                                     |
| 20   |                         |         |                     |                                     |
| 21   |                         |         |                     |                                     |
| 22   |                         |         |                     |                                     |
| 23   |                         |         |                     |                                     |
| 24   |                         |         |                     |                                     |
| 25   |                         |         |                     |                                     |
| 26   |                         |         |                     |                                     |
| 27   |                         |         |                     |                                     |
| 28   |                         |         |                     |                                     |
| 29   |                         |         |                     |                                     |
| 30   |                         |         |                     |                                     |

**\*\*\*PLEASE SUBMIT BY THE TUESDAY FOLLOWING THE EVENT DATE\*\*\***

**Completed By: KALI LANDIS**

**FAX to 704-455-3820 or EMAIL to [points@uslegendcars.com](mailto:points@uslegendcars.com)**