



# Official Points Entry Form

Facility: Trail-Way Speedway

State: PA

Event Date:

5/29/2015

Car Type:

- Legend
- Bandolero
- Thunder Roadster
- L-Modified

Track Type:

- Asphalt
- Dirt
- Road Course

\*\*Qualifier:

- Yes
- No

*\*\*Must be approved by INEX*

Rain Makeup:

- \*Yes
  - No
- \*Original Date:

## ALL FIELDS REQUIRED FOR PROCESSING

| Pos. | Driver and State      | INEX Member No. | INEX Classification | DQ (include reason) |
|------|-----------------------|-----------------|---------------------|---------------------|
| 1    | Chad Earnst, PA       | 15-2786         | Pro                 |                     |
| 2    | Chris Transeau, PA    | 15-2753         | Semi-Pro            |                     |
| 3    | Justin Mitchell, PA   | 15-2509         | Semi-Pro            |                     |
| 4    | Scott Houdeshell, PA  | 15-2623         | Pro                 |                     |
| 5    | Bill Diehl, PA        | 15-2305         | Pro                 |                     |
| 6    | Mason Chaney, PA      | 15-2854         | Semi-Pro            |                     |
| 7    | Gregory Burd, PA      | 15-2503         | Masters             |                     |
| 8    | Rocky Magaro, PA      |                 |                     |                     |
| 9    | Matthew Miller, PA    | 15-3183         | Masters             |                     |
| 10   | Michael Gable, PA     | 15-2692         | Masters             |                     |
| 11   | Rick Hartwig, MD      | 15-2508         | Masters             |                     |
| 12   | Nathan Ottensmeyer    |                 |                     |                     |
| 13   | Nathan Renfro, MD     | 15-2295         | Young Lion          |                     |
| 14   | Travis McClelland, PA |                 |                     |                     |
| 15   | Don Leiby, PA         | 15-2970         | Semi-Pro            |                     |
| 16   |                       |                 |                     |                     |
| 17   |                       |                 |                     |                     |
| 18   |                       |                 |                     |                     |
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| 29   |                       |                 |                     |                     |
| 30   |                       |                 |                     |                     |

**\*\*\*Please Submit by the Tuesday Following the Event Date\*\*\***

**Completed By:**

**FAX to 704-455-3820 or EMAIL to [points@uslegendcars.com](mailto:points@uslegendcars.com)**